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Read:

(Jenesis 24-36

The covenant that God made with Abraham continues to hang by a thread, single strands of humanity weaving together one after another to create the tapestry of God's plan for all of mankind. Here is the same Isaac that God had asked Abraham to sacrifice, then replaced at the last minute with a ram. The same Isaac raised by an elderly mother who has now died. He is joined in continuing the covenant with God by Rebekah, grand daughter of Abraham's brother Nahor. She first struggles with infertility, and then struggles with twins at odds with each other. God reveals Jacob as the intended covenant keeper of the next generation, but Jacob flees the land of promise and is absent for many years — the same land that Abraham was insistent that Isaac not leave. Infertility and family strife and division and absenteeism seem to threaten many times over to disrupt the plans and promises of God. The greatest threats to God's plans for the future of this infant nation seem to come from the very people He plans to bless. But, the twists and turns that make up the stories of these individuals prove to be part of God's greater story too.

I tend to see the happenings and events of my own life as MY story, with God as a welcome writer and narrator. The stories of Isaac and Rebekah, Jacob and Leah and Rachel, remind me that our lives, our stories, are not our own. We are also His covenant keepers, and our lives are also strands in the tapestry of God's plans. My choices matter in the stream of events that flow through my life. Their consequences may be more far reaching than I can imagine. But God's story is THE story that our lives are set within. His plans will prevail.

saac	J. 13					
I wonder what it was like to grow up as the child of Abraham and Sarah. I can imagine an elderly mother doting protectively on her long awaited child. Did she let him go on hunts with the men, or did she keep him close by her side? Was the appeal of Isaac's manly son Esau in being able, through him, to live a life that he had not been allowed? Did he ever tire of hearing Abraham tell stories about God? Did he ever secretly wonder if his parents were just a bit off their rocker? What did he think about a God who would instruct his father to kill him as a sacrifice? If it is hard to be a preacher's kid, what was it like to follow up Abraham? In Hebrews 11:8-19, what is Abraham praised for?	ruible of or					
In the following single verse, what is Isaac praised for?						
What impact do you think Abraham's faith had on Isaac?	5					
	11. 1					
	C					
SPOTTING CHRIST Gen. 32:22-32 Why do you think that Jacob remained behind after sending his family and possessions across the stream? Who did Jacob wrestle with? Who did his opponent appear as? Who was winning before Jacob's hip was injured? Why? In what ways had Jacob struggle with God and with men?						
DINAH Gen. 34:1-31	7					
What do you think Dinah's feelings were toward Shechem?						
Why did Jacob's sons reject the treaty proposed by Hamor?						

TGW WEEK 6

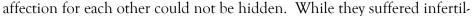
How did Jacob respond? _____

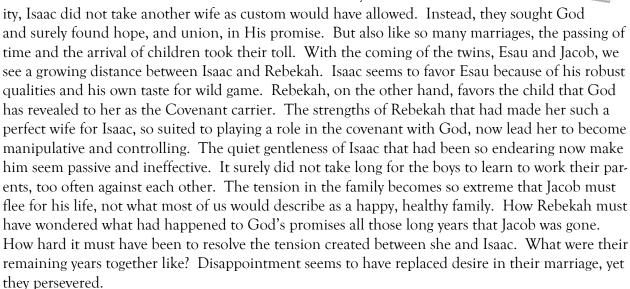
Sticking it Out

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Isaac and Rebekah, a match made in heaven ... right? Abraham knew that not just any wife would do for the man through whom the covenant with God would be carried out. His servant Eliezer took the assigned task of choosing a suitable helper for Isaac seriously. Rebekah was the perfect choice. She was hospitable and hard working. She had a mind of her own, and was willing to express it. She even seems eager to accept Eliezer's invitation to travel to an unfamiliar land to wed a man she did not know.

Like most marriages, it started well. Isaac and Rebekah clearly loved each other. In 24:67 we read the simple, beautiful words "She became his wife, and he loved her." Rebekah brought comfort to the grief-stricken Isaac. Even when pretending to not be married while with Abimelech, their





Strained relationships are never the goal for our families, but don't miss how God works in and through the strife. God's plans are carried out. This family endures. Isaac and Rebekah stay married, surviving betrayal and loss. Jacob eventually returns. Things are never the same, but we do see the God of redemption and restoration at work even in a bad situation. We too can find hope for the strained relationships in our lives. We too can trust that God's plans will not be thwarted, even in our own fumbling. I like to think that Isaac and Rebekah had a renewed love and devotion to each other, as well as to God, in their old age. I've seen it happen with others. I've also seen far too many give up in those difficult years and miss the possibility of restoration to come.

What are some of your hopes for your own family? _____

La Company of the Com	
God is in This Place Gen. 28:10-22	TICKLESAL
What happened in chapter 27 to cause Rebekah to plan Jacob's departure?	IKNEW
Where did Isaac send him and why?	T CALL
What influence did Rebekah have on Isaac's instruction?	700
According to 28:8, Esau had not realized the degree of his parent wives. Had Rebekah not had reason to contrive Jacob's departure made a big deal about who Jacob married?	e, do you think they would have
How did this situation differ from the marriage that Abraham had	d planned for Isaac?
What were Jacob's goals when he left Beersheba?	C.
What did Jacob see in the dream he had on his journey?	
What vow did Jacob make?	
I love this story. God brings Jacobence not only in this place, but in Jacobence seems so mundane that we fail to saround us. Sometimes life seems so full think surely God cannot be there. Somet away from Him that we think surely He has doubt that He exists. Perhaps the God of father Abraham was little more than a culd Jacob. Whatever the case, this encounter was made God more real to him. His story than himself. He had new purpose Baptist said well over 1,00 "He [Christ] must had not be the place of the same are the case of the place of the pla	ob to a new awareness of His pres- by's life. Sometime see the hand of God at work all of wrongness and messes that we times we have just moved so far s forgotten us, or maybe we even of his father Isaac and his grand- umbersome tradition of rituals to with God opened his eyes and began to have a meaning larger and direction. Like John the 00 years later, become greater, I must be- ess." John 3:30
This sculpture of Jacob's dream by artist John Maxwell is on the campus of Abilene Christian University in Abilene, TX.	indidate



To Haran 4 TO ARAM

Where was Rebekah from? _____

Where did Keturah's sons settle?

Where did Ishmael's descendants settle? ____

Where was Abimelech king?

Where did Jacob leave from to find a wife?

Where did Esau settle?

Where did Jacob and Esau meet when Jacob re-

turned?

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Where was Dinah raped? _

Where was Rachel buried? _____

Shechem

Succoth

EDOM

CILEAD

Bethel

Jeruselem

(Salem)

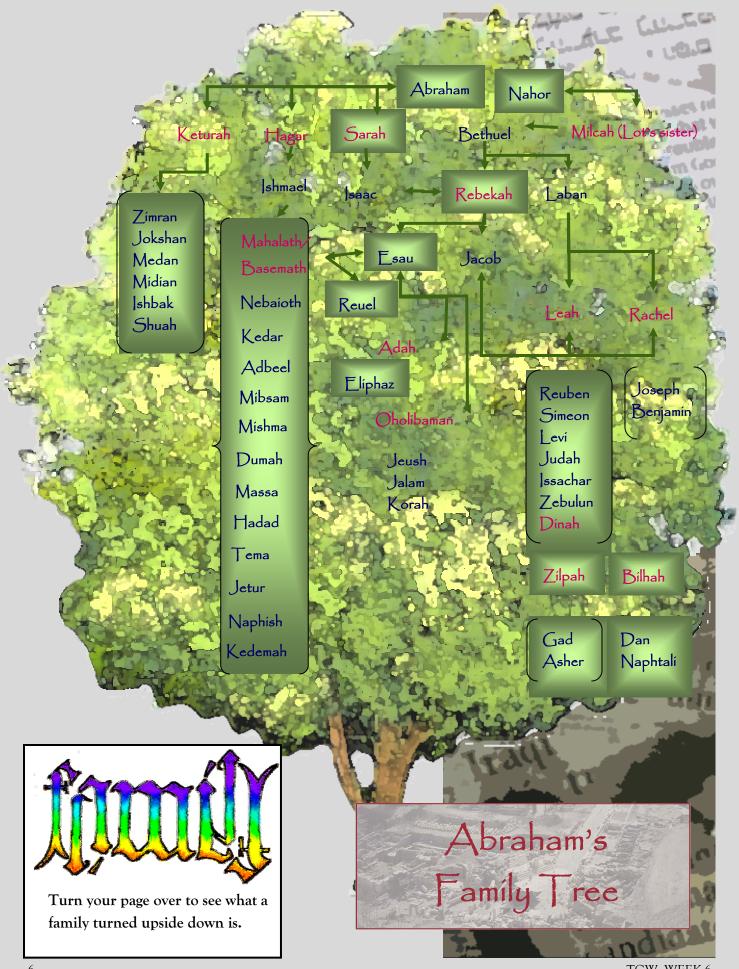
Ephrath (Bethlehem)

Hebron .

•Gerar

· Beersheba

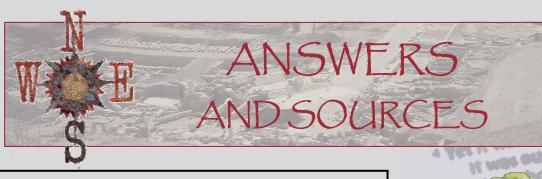
Beer Lahai Roi



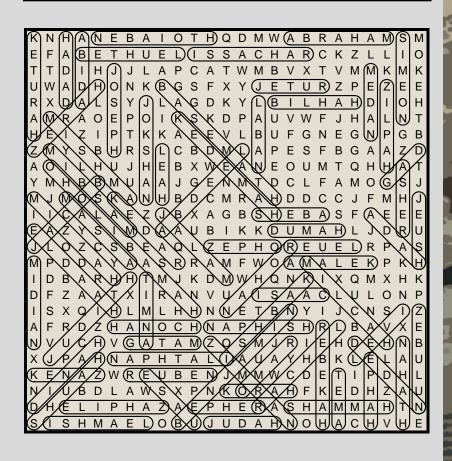


Which names from Abraham's family can you find?

M W Q D S Ζ G D В 0 S K Τ Ζ В G В В S Ε G В S В K R Ζ Ζ R O Α R D X S Α Ζ R Ε Ε Ε Α В Α D В N Ζ Ν Ε Ε R S В U Η U D Α Η Ν



ABDEEL	GAD	KENAZ	OHOLI-
ABIDA	GATAM	KETURAH	BAMAH
ABRAHAM	HADAD	KORAH	OMAR
ADAH	HANOCH	LABAN	RACHEL
AMALEK	ISAAC	LEAH	REBEKAH
ASHER	ISHBAK	LEVI	REUBEN
BASEMATH	ISHMAEL	MASSA	REUEL
BENJAMIN	ISSACHAR	MEDAN	SHAMMAH
BETHUEL	JACOB	MIBSAM	SHEBA
BILHAH	JALAM	MIDIAN	SHUAH
DEDAN	JETUR	MILCAH	SIMEON
DINAH	JEUSH	MISHMA	TEMA
DUMAH	JOKSHAN	MIZZAH	TIMNA
ELDAAH	JOSEPH	NAHATH	ZEBULUN
ELIPHAZ	JUDAH	NAHOR	ZEPHO
EPHAH	JUDITH	NAPHISH	ZERAH
EPHER	KEDAR	NAPHTALI	ZILPAH
ESAU	KEDEMAH	NEBAIOTH	ZIMRAN



Sources

Sticking it Out p. 3

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> To find more studies go to: http://www.downvictoryrd.com To contact me by email: victoryrd@hotmail.com