# TREASURE OF CLAY

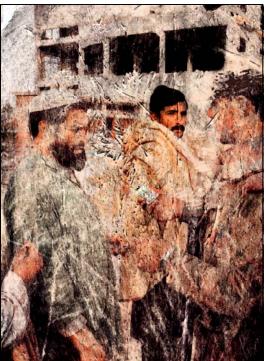
# Amos

I get the feeling that Amos would have been perfectly happy left to his sheep breeding and sycamore fruit tending. He lived well within Judah's territory, and though Judah had its problems, it would still be another 180 years before the fall of Jerusalem, well after his own lifetime. He could have lived a relatively peaceful life, enjoying his job and hanging out with his family.

In an encounter with Amaziah, the king pleasing priest of Bethel, Amos was accused of being a traitor for the words that he delivered from God. In his answer, Amos said that he was not a prophet, or even the son of a prophet... at least not until God redirected him. He differed from the "professional" prophets of the day in that he did not make his living telling people what they wanted to hear. He announced God's judgment not only on Judah, but also on the northern tribes of Israel, and six other surrounding nations.

Why do you think God called a farmer from Judah to be a prophet to

Israel?



One of the most common themes that Amos spoke about was social justice. Oppression and exploitation would be punished. Pride and false security were also addressed, as well as meaningless worship rituals.

These same issues exist today.
God cares about the same things
now as He did then. What are
some ways that you are confronting
these problems?

"But we have this treasure in jars of clay to show that this allsurpassing power is from God and not from 114." 2 Corinthians 4:7 **READ:** Amos **Chronology:** • 760-750 BC • 30+ years after Elisha • Around 30 years before Israel's exile • 180 or so years **before** the fall of Jerusalem

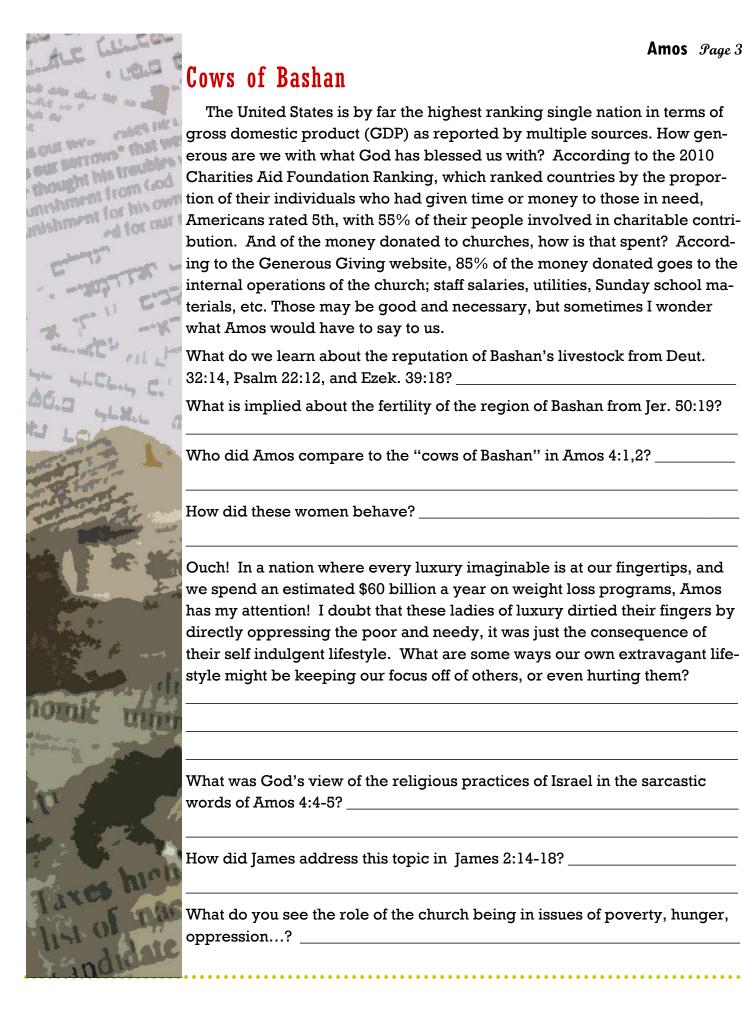
# Judgments on the Nations

Fill in the missing information in the table below. Find these locations on the map on page 5

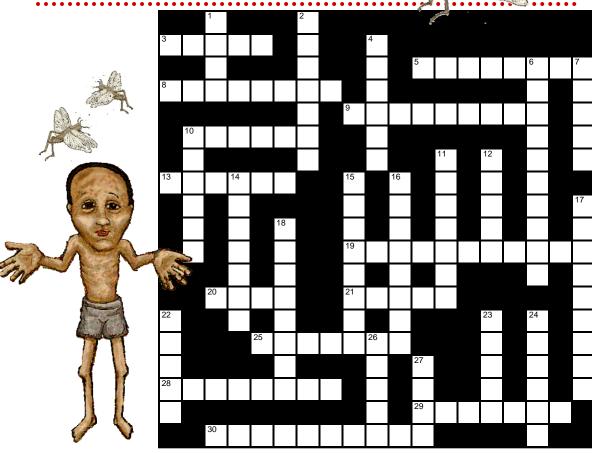
| NATION           | REFERENCE | OFFENSE | RESULT |  |
|------------------|-----------|---------|--------|--|
| Syria            | 1:3-5     |         |        |  |
| Philistia        | 1:6-8     |         |        |  |
| Phoenicia (Tyre) | 1:9-10    |         |        |  |
| Edom             | 1:11-12   |         |        |  |
| Ammon            | 1:13-15   |         |        |  |
| Moab             | 2:1-3     |         |        |  |
| Judah            | 2:4-5     |         |        |  |
| Israel           | 2:6-16    |         |        |  |

# Those who attack the helpless...

The Ammonites were descendants of Lot and lived east of the Jordan River, and north of Moab. Ripping open pregnant women was a common wartime atrocity used to control the population of an enemy. The practice is mentioned in Assyrian records as well. The Ammonites were apparently doing this to the pregnant women in neighboring Gilead. Amos mentions this practice to emphasize the degree of depravity the Ammonites had sunk to. In light of this, what do you think God's view is of abortion today?



# PUZZLE PAGE



### Clues

#### Across

- 3 rejected the law of the Lord (5)
- **5** God gave empty ones (8)
- 8 capital city of Aram (8)
- **9** the fortress consumed because of God's wrath on Judah (9)
- 10 the altars of this town will be destroyed (6)
- 13 none will do this (6)
- **19** cities of Gaza, Ashdod, Ashkelon, and Ekron (11)
- **20** God's wrath was on them because of the captives they sold to Edom (4)
- 21 Israel would be sent into this (5)
- **25** devoured fig and olive trees (7)
- 28 day of the Lord will be this (8)
- 29 perhaps God will have mercy on them (7)
- **30** he saw the future of Israel two years before this event (10)

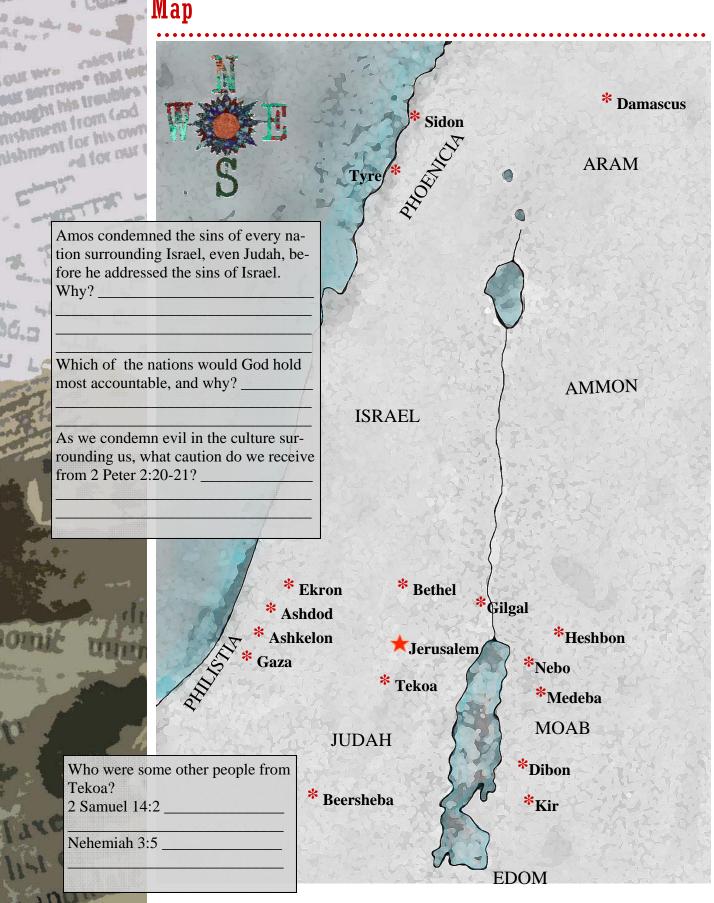
#### Down

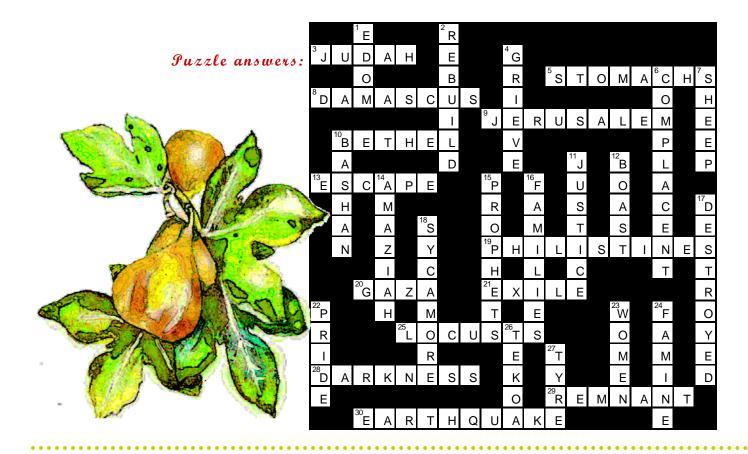
1 pursued his brother with a sword (4)

- 2 God would bring the exiles back to do this (7)
- **4** first to go into exile because they didn't do this (6)
- **6** woe to those who are this (10)
- 7 he bred these (5)
- **10** fertile area known for their healthy livestock (6)
- 11 the poor are deprived of this (7)
- 12 the Israelites loved to \_\_\_\_\_ and brag about thier religious practices (5)
- **14** priest at Bethel (7)
- **15** commanded not to prophesy (8)
- 16 Judah was chosen of all the \_\_\_\_\_ on earth (8)
- 17 the house of Jacob will not be totally (9)
- 18 he took care of this kind of fig tree (8)
- **22** God abhors it (5)
- 23 would be taken away by hooks (5)
- 24 there would be a \_\_\_\_\_ of hearing the words of God (6)
- **26** where he was from (5)
- **27** guilty of slave trafficking (4)



# Map





# Sources:

#### COWS OF BASHAN p. 3

For GDP ranking:

http://siteresources.worldbank.org/DATASTATISTICS/Resources/GDP.pdf

https://www.cia.gov/library/publications/the-world-factbook/rankorder/2001rank.html

To see the 2010 Charities Aid Foundation Ranking:

http://charitieshouse.blogspot.com/2010/01/comparison-of-countries-charitable.html

For interesting statistics on church giving:

http://www.generousgiving.org/stats#

#### **Some other interesting resources:**

This is a site where you can compare your income with that of the rest of the world's: http://www.globalrichlist.com

**Eternal Threads** establishes sustainable methods of helping women and their families, who live in poverty to increase their income enabling them to educate their children, buy nutritious food and medicine and other basic necessities. Increased livelihood will also help mitigate the risk of trafficking and exploitation that women and children in extreme poverty face. Find out more at http://www.eternalthreads.com

